

**PLANNING COMMISSION
AGENDA**

November 21, 2024

7:00 PM

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **BOARD REPORTS FROM REPRESENTATIVES**
4. **ZONING ADMINISTRATOR REPORT**
5. **PUBLIC COMMENT (Non agenda matters) - *(Limit to 3 minutes per person-Additional comments under item 11).***
6. **MINUTES October 17, 2024**
7. **Inquiry on conflict of interest**

8. **NEW BUSINESS**
 - Education – Upcoming and Completed Opportunities

9. **OLD BUSINESS**
 - Tabled from October---Public hearing on short-term rentals
 - Discussion of the Master Plan Survey results

10. **SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE PC**

11. **PUBLIC COMMENT**

12. **ADJOURNMENT**